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WE. A.

4th Semiorber Managaination

PARTE - PERG-403

Full Marks: 40

Time: 2 Hours

The figures in the right-hand margin indicate full marks.

Candidates are required to give their answers in their own words as far as practicable.

Answer any two of the following questions: 2×14

1. (a) Discuss how Sri Aurobindo creates national myths representative of the new nation-state, India, in his poema. Mastrate your answer with reference to any two poems that you have read.

Cr

(b) "Though European by education and training, form was especially an Indian at beart". Discuss the statement with reference to any one of Toru Dutt' poems.

Cr

(c) Show how the premis of Hamala Das fit in with the description of 'woman's writing'. Discuss with reference to any two poems you have read.

(Turn Over)



(d) Discuss how Ramanujan's 'A River' projects a realistic debunding of the traditional romanticization.

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(e) analyse dayants bashopetro's "Anager' to disonhow one type of hanger feeds on sacther

O ..

- (ii) Does Parthaserathy's "Rails' deal with the questions of lenguage and identity in the assemble to roots? Observations, with animable library tions.
- (g) Consider Mayavadamu as a modern play, one in the come of Yakshagane' theatre.

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(F) Bring out the significance of the title of Tendulker's play, 'Silence! The Court is in Session'.

Comment on any three of the following:

SX4

(a) 'Only the illimitable Permanent is here'.

Or

- (b) 'The sky crackled then, thunder came, and lightning And rain, a meagre rain that smelt of dust in Attic and the urine or lizards and mice ...'.
- (c) 'Really what keeps us apart at the end of years is unshared childhood'.

Or

(d) In the darkened room

a women connet find the reflection to the manual.

it of all all the Serie. (MAG-50)

al mallaced)

(e) My tongue in English chains.
I neturn, after a generation, to you'.

Or

- (f) They she looks for the swing in cities with fifteen suburbs and tries to be innocent when it."
- (a) The representation of the Mornet Goddess' in Mayavadana.

(h) 'Our culture enjoins us to percetual worship of her.'



