2018

W. Sugar

## 4th Semester Managination

DESIGNATION

PAPPUM-4290-404

Full Merics: 40

Three: 2 Flours

The figures in the right-hand margin indicate full marks.

Candidates are required to give their answers in their own words as far as practicable.

Answer any two of the following questions: 2×14

1. (a) Comment on the parvative technique of Bama's Karakku with suitable textual illustrations.

Or

- (b) Examine Josephers en a bildungeroman.
- (c) Critically examine the core prescriptions of Dr. Ambedker for the removal of untouchability and artainment of equality in his speech "We too are human".

3

(d) Show how Limite considers pain and suffering as a major component of Dalit sesthetic in Towards an Aethotic of Dalit Literature.

(Turn Over)



(e) "'Dalit' is the name for total revolution." Discuss the Marathi Dalit poems that you have read in the light of this statement.

Or

- (f) Show how poverty and superstition destroys the family in Reincurration of Parashurum.
- . Comment on the following :

3×4

(a) Ending of Kanakku.

Or

- (b) Abolition of the practice of 'salaaming'.
- (c) "Gentlemen! You all know that if a snake is to be killed it is not enough to strike at its tail — its head must be crushed."

Or

- (d) Any major controversy related to Dalit literature.
- (e) "Why is the elephant stuck sitting in the mud of slavery?"

  Shake your body and come out take a leap to the forefront!"

Ur

(f) Human and non-human opponents of Raju in 'Survival'.

