

**M. A. 1st Semester Examination, 2024**

**PHILOSOPHY**

**PAPER — PHIL-101**

*Full Marks : 50*

*Time : 2 hours*

**Answer all questions**

*The figures in the right hand margin indicate marks*

*Candidates are required to give their answers in their own words as far as practicable*

**GROUP— A**

Answer any **two** questions from the following :10 × 2

1. (a) State and explain the *lakṣaṇa* of *parāmarśa* following Visvanātha.

(b) Discuss the debate regarding *paramarśa* between Nyāya-Vaiśeṣika and Mimāṃsā following Bhāṣāpariccheda. 3 + 7

( Turn Over )

2. (a) Apply the initial formulation of the first *lakṣaṇa* of *vyāpti* in an invalid inference.
- (b) Why does it necessary to accept the *Sādhya* in *sādhyatāvachedaka sambandha* in the first *lakṣaṇa* of *vyāpti* ? Answer with example. 3 + 7
3. Discuss the three features of *linga* with example following *Nyāyabindu*.
4. (a) State and explain the initial formulation of the second *lakṣaṇa* of *vyāpti* following *Ācārya Visvanātha*.
- (b) Discuss the problem of the above *lakṣaṇa* in the case of “*gunavān dravyatvāta*”. (2 + 2) + 6

### GROUP—B

Answer any four questions from the following : 5 × 4

5. Explain in brief with a suitable example that *Pratyakṣa* is the basis of *anumiti*.

6. Write a short note of *Karaṇa* following Navya-nyāya with special reference to anumiti.
7. Discuss in brief the opponents view that *siṣādhaisā* can never be accepted as the *uttejaka* in origination of *anumiti jñāna*.
8. Briefly explain the following sutra of Nyāyabindu – “*Pramāṇaphalavyavasthātrāpi pratyakṣavat*”
9. State in brief the concept of *tarka* as one of the methods of Vyaptigraha.
10. State and explain the definition of *pakṣatā* following Bhāṣāpsriccheda.

[ Internal Assessment – 10 Marks ]

