

M.A. 1st Semester Examination, 2024

PHILOSOPHY

(Indian Epistemology)

PAPER – PHIL-103

Full Marks : 50

Time : 2 hours

Answer all questions

The figures in the right hand margin indicate marks

Candidates are required to give their answers in their own words as far as practicable

GROUP—A

Answer any two of the following questions :

10 × 2

1. State and explain the lakṣaṇa of pratyakṣa as given by Viśvanātha. State the shortcomings of the lakṣaṇa if there is any. Is there any

(Turn Over)

(2)

ideal lakṣaṇa of pratyakṣa offered by navya-Nyāya philosophers ? If yes, show how it is free from all error. 4 + 2 + 1 + 3

2. State and Explain Buddha lakṣaṇa of pramāna following Dharmakīrti's *Nyāyabindu*. 10
3. What did Kumārila Bhaṭṭa mean by *svataḥ prāmāṇya* ? Critically explain. 10
4. What is *khyātivāda* ? Explain and examine the difference between *akhyātivāda* and *anyathā-khyātivāda*. 3 + 7

GROUP—B

Answer any **four** of the following : 5 × 4

5. Differentiate between *nirvikalpaka jñāna* and *savikalpaka jñāna* following Bhāsāparicheḍḍa.

6. Explain the importance of the term '*kalpanāpodam*' and the term '*abhrāntam*' included in the definition '*tatra kalpanāpodam abhrāntam pratyakṣam*'.
7. Briefly discuss Nyāya definition of *apramā*.
8. State after Vedānta Paribhāṣā whether *dhārāvahika pratyakṣa* and *anuvāda* can be considered as veridical.
9. Write a short note on the Nyaya theory of *parataḥprāmānya*.
10. What is *sat-khyāti* ? Briefly explain.

[Internal Assessment — 10 Marks]

